

FRIDAY, 20 NOVEMBER 2015

TO: ALL MEMBERS OF THE DEMOCRATIC SERVICES COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **DEMOCRATIC SERVICES COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM. ON FRIDAY, 27TH NOVEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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**DEMOCRATIC SERVICES COMMITTEE
MEMBERSHIP – 5 MEMBERS**

PLAID CYMRU GROUP 2 MEMBERS

1. Councillor W.T. Evans [Vice-Chair]
2. Councillor D. Price

LABOUR GROUP 2 MEMBERS

1. Councillor T. Davies [Chair]
2. Councillor J.D. James

INDEPENDENT GROUP 1 MEMBER

1. Councillor H.B. Shepardson

A G E N D A

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. TO APPROVE AND SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 27TH APRIL, 2015. 5 - 8
4. MEMBER DEVELOPMENT PLAN 2015. 9 - 16
5. INDEPENDENT REMUNERATION PANEL FOR WALES DRAFT ANNUAL REPORT - FEBRUARY 2016 17 - 108
6. CARMARTHENSHIRE COUNTY COUNCIL'S SCRUTINY FUNCTION ANNUAL REPORT 2014/15. 109 - 140
7. DEMOCRATIC SERVICES - HALF YEARLY ANNUAL REPORT - 1ST MAY TO 23RD NOVEMBER, 2015. 141 - 148